FOR INSTRUCTIONS. SEE BACK OF FORM	PORM DR-2 DISCLOSURE
DISCLOSURE SUMMARY PAGE	(Rev. 02/96) DISCLOSURE
LAMPAIGN DISCLOSURE BE	For Office Use Only
	Comm. # 17020
COMMITTEE NAME (Must be same as on Statement of Organization) FRIENDS FOR ROBERTY AND (1914)	Indexed
IMPORTANT: Indicate type of committee you are reporting for:	Audited
(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate	Computer
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee (8) Support Slate of Candidates	
William M Petullo 319233 2443	Jan 15, 2014
SIGNATURE OF TREASURER (or person filing this report) TELEPHONE	DATE SIGNED
	240 Ac \$400
Penalties Due For Late Filed Reports Range from S	\$10 to \$400
SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE	<u>:</u>
A. C.	
I AM FILING A 19 SANUARY 2014 REPORT FOR AN/A (1) ELEC	icate one 2
□CHECK IF AMENDMENT TO REPORT DATED	ocal Committees, enter Date of Election
OUR CRIP AMENDIALINI TO REPORT DATED	
	County & Local Committees, enter County in
(You must continue to file reports until a Notice of Dissolution is filed.)	which Election is held
STATEMENT OF CASH ON HAND	
CASH ON HAND at the beginning of the reporting period. (This is the total	· ·
of all monies held by the committee. This amount MUST be the same as the cash on hand at the end of the last reporting period,	\$ 4129.95
or must be zero if this is first report filed.)	s <u>4121</u>
ADD TOTAL MONEY TAKEN IN THIS PERIOD	
Schedule A: Cash Contributions total (Attach Schedule A)	
Schedule C: Fund-raising Events total (Attach Schedule C)	
Schedule F: Loans Received total (Attach Schedule F)	Security of the second of the
Schedule H: Total Sales of Campaign Property (Attach Schedule H)	
(Schedule H applies to Candidates' Committees Only)	1/100 95
SUB-TOTA	AL\$ 4/29,73
SUBTRACT TOTAL MONEY SPENT THIS PERIOD	
Schedule B: Expenditures total (Attach Schedule B)	
Schedule F: Loan Repayments total (Attach Schedule F)	
CASH ON HAND at the end of this reporting period (if final report, balance must	11179 05
be zero) (Attach DR-3)	\$ 4121,13

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

UNPAID BILLS (From Schedule D - Attach Schedule D)

____ YES ____ NO

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E).....\$

OUTSTANDING LOANS (From Schedule F - Attach Schedule F).....\$